ENTRY BLANK—PLEASE TYPE OR PRINT

original

☐ Ms./Artist
☑ Mr./Artist NEWSON H. SHEWITZ

(last name last)

Permanent Address 1757 RADNOR RD. CLEVE. HTS

Street   City

44118   Daytime Tel. (216) 781-6776

Zip   area

Temporary or
Studio Address _____

Street   City

Daytime Tel. (   )

Zip   area

If you do not presently live in one of the counties of the Western Reserve, in which county where you born?_____

Collaborator (if any) _____

If May Show entries are not accepted or are not sold:
☑ Artist will pick up at Museum.
☐ Museum should dispose of.
☐ Museum should ship to artist at artist's expense:

_____

Street

_____
City   State   Zip

Special Instructions

Entry Blank must be completed in full and signed; forms received unsigned will not be accepted.

When necessary, include instructions or a drawing for assembling and displaying an object.

Note carefully the dates for both delivery and return of objects. It is understood that the Museum shall dispose for its own account any objects not picked up by the dates given herein. It is also understood that accepted objects will remain on exhibition until May 31, 1987.

The submission of objects will be construed as an acceptance by the artist of all terms and conditions printed herein.

Signature *Newson H. Shewitz*

I have received the unsold/unaccepted object(s) in good condition.

Signature _____

A

☐ Paintings	☐ Graphics	☑ Photography
☐ Sculpture	☐ Crafts	(specify category)

Materials used (media):

BLACK & WHITE PHOTOGRAPHIC PAPER

Title

MANDRIL & MANDRIL-MAN

Price or NFS	Insurance Value if NFS Only	Size
$ **350**		**20 × 30½ × ¾** height x width x depth

GRAPHICS AND PHOTOGRAPHY ONLY

Additional No. For Sale	Total No. in Edition	Price Unframed	Price of Frame
5	**6**	**325**	**25**

ACCEPTED	DO NOT WRITE IN THIS SECTION	ACCEPTED
✗	**3 (3)**	✗
NOT ACCEPTED		NOT ACCEPTED

B

☐ Paintings	☐ Graphics	☑ Photography
☐ Sculpture	☐ Crafts	(specify category)

Materials used (media):

BLACK & WHITE PHOTOGRAPHIC PAPER

Title

LAKE LURE

Price or NFS	Insurance Value If NFS Only	Size
$ **135**		**20 × 16 × ¾** height x width x depth

GRAPHICS AND PHOTOGRAPHY ONLY

Additional No. For Sale	Total No. in Edition	Price Unframed	Price of Frame
10	**10**	**120**	**15**

ACCEPTED	DO NOT WRITE IN THIS SECTION	ACCEPTED	RECEIVED
			uh
NOT ACCEPTED		NOT ACCEPTED	DATE
✗			**3/17**

Detach entire portion along dotted line and submit with slides, but retain tags